

# ***THE CHANGING LANDSCAPE OF SOLID WASTE***

***Mark your calendar for May 2<sup>nd</sup>-4<sup>th</sup>, 2017***

***EARN UP TO 11 CEU'S*** – See the full Conference Schedule for details

SWANA - Oklahoma Indian Nations Chapter  
2017 Annual Conference & Golf Tournament

Hard Rock Hotel and Casino Cherokee Hills Golf Course  
777 W Cherokee St, Catoosa OK 74015

***WHO SHOULD ATTEND:*** State, tribal, county, municipal government and private sector solid waste directors, managers, policy makers and operators, consulting engineers and suppliers of materials and equipment used in management of solid waste.

## ***CONFERENCE SPONSOR BENEFITS***

<b>SPONSOR LEVEL</b>	<b>FEATURE</b>	<b>GOLD</b>	<b>SILVER</b>	<b>BRONZE</b>
Recognition in event signage and promotional materials.	✓	✓	✓	✓
Named sponsor in conference program (see print deadline below**).	✓	✓	✓	✓
Acknowledgment at opening and closing ceremonies.	✓	✓	✓	✓
Company information, brochures, or other materials distributed to attendees.	✓	✓	✓	✓
Complimentary exhibit booth (***)indicate if you will not be using Complimentary booth).	✓	✓	✓	
Complimentary conference registrations or *additional booth personnel (Number as shown on sponsor level chart).	✓ (3)	✓ (2)	✓ (1)	
Recognition in pre- and post-conference press releases.	✓	✓		
Special Guest invitation and recognition at annual SWANA board dinner.	✓	✓		
Premier sign placement (speaker's podium) recognition as conference sponsor.	✓			

\*List names of add'l booth personnel. 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_

\*\*Deadline for sponsor recognition in conference program print materials is April 15<sup>th</sup>.

\*\*\*I will not be using Complementary Exhibit booth \_\_\_\_\_.

***Please send all forms and payments to: Oklahoma Chapter SWANA 111 West Shawnee St., Tahlequah, OK 74464***

**Ph:: 405-250-3921 email: okswana@sbcglobal.net**

# THE CHANGING LANDSCAPE OF SOLID WASTE

## REGISTRATION FORM CONFERENCE / SPONSORS / EXHIBITORS / GOLFERS

Company/Organization: \_\_\_\_\_

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Cell: \_\_\_\_\_

Email: \_\_\_\_\_

### Schedule of Events

#### Golf Tournament

##### Tuesday May 2, 2017

11:00 AM Golf Registration & Box Lunch

1:00 PM Shot gun Start

#### Conference/Activities

##### Wednesday May 3, 2017

8:00 AM – 12:30 PM Speaker Presentations

12:30 PM – 4:30 PM Facility Tours

Vendor Demonstrations

6:00 PM – 8:00 PM Reception / Golf Awards

##### Thursday May 4, 2017

8:00 AM – 12:00 PM Speaker Presentations

12:00 PM – 1:00 PM Lunch

1:00 PM – 4:30 PM Waste Exclusion Plan Training

Exhibitor setup – Tuesday May 2, (9 AM to 5 PM) in the designated conference exhibit room. For further information call Bret (405) 434-3373 or see conference staff at check in desk.

Cancellations: Event registration cancellations must be received in writing by April 21, 2017 for full refund. No refunds thereafter.

Conference Lodging: Conference lodging available at a discounted rate of \$89 at Hard Rock Hotel  
Ph:(800) 760-6700 - Request Block "SWANA2017"  
Deadline for booking with discount rate is April 15, 2017.

Payment: ☐ Check Enclosed ☐ Invoice me - must include a (PO#)

☐ Credit Card: Secure Payment by major credit cards accepted at <https://www.eventbrite.com/e/oklahoma-swana-2017-conference-tickets-33248778993>

### CONFERENCE REGISTRATION

SWANA Member (\$125): \_\_\_\_\_

Membership Number: \_\_\_\_\_

Non-Member (\$175): \_\_\_\_\_

Add'l Guest food events only (\$50/ea): \_\_\_\_\_

Facility Tour Day (\$40/ea) \_\_\_\_\_

WEP Training (\$15/ea): \_\_\_\_\_

### CONFERENCE SPONSORSHIPS

Feature (\$2,000)\*\*: \_\_\_\_\_

Gold (\$1,500)\*\*: \_\_\_\_\_

Silver (\$1,000): \_\_\_\_\_

Bronze (\$500): \_\_\_\_\_

Exhibitor Only (\$300): \_\_\_\_\_

Additional Booth Personnel includes food events (\$50/ea.) \_\_\_\_\_

### GOLF REGISTRATION / SPONSORSHIPS

Golf Registration (\$125/ea): \_\_\_\_\_

Title Sponsor (\$3,000) \*: \_\_\_\_\_

Box Lunch Sponsor (\$2,500) \*\*: \_\_\_\_\_

Bev. Cart Sponsor \$1,500\*\*\*: \_\_\_\_\_

Hole Sponsor (\$200/ea): \_\_\_\_\_

Closest to Pin Sponsor (\$500) \_\_\_\_\_

Longest Drive Sponsor (\$500): \_\_\_\_\_

Mulligans (\$5/ea) \_\_\_\_\_

**TOTAL Due:** \_\_\_\_\_

\*Includes Golf Team of 4 and Booth with Conference registration for 3 or additional booth personnel.

\*\* Includes Golf for 2 and Feature conf. benefits.

\*\*\*Includes Golf for 2 and conf. registration for 2.

Sponsorships include company recognition in event brochure and conference/golf tournament signage.  
Pin sponsors include signage at holes.

Golfer Name

Handicap

Player 1: \_\_\_\_\_

Player 2: \_\_\_\_\_

Player 3: \_\_\_\_\_

Player 4: \_\_\_\_\_

Conference Attendees (include add'l personnel if needed)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_